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6 Attorney for Chad Blanchard, Water Master

7 **UNITED STATES DISTRICT COURT**

8 **FOR THE DISTRICT OF NEVADA**

9 * * * * *

10 THE UNITED STATES OF AMERICA,

11 Plaintiff,
12 vs.

IN EQUITY

13 ORR WATER DITCH COMPANY, et al.,

14 3:73-cv-0003-LDG

Defendant.

15 **NOTICE OF THE FILING OF PETITION OF THE WATER MASTER**
16 **FOR AN ORDER APPROVING HIS GENERAL BUDGET AND CREATING**
17 **AN ASSESSMENT; APPROVING HIS SPECIAL BUDGET AND CREATING**
18 **SPECIAL ASSESSMENTS RELATIVE TO THE SUPERVISION OF THE**
19 **WATERS OF STEAMBOAT CREEK AND THE WASHOE LAKE RESERVOIR**
20 **AND FOR THE TIME OF HEARING THEREOF, AND DIRECTING THE FILING**
21 **BY THE WATER MASTER OF AN AUDITED REPORT FOR**
22 **THE FISCAL YEAR ENDING SEPTEMBER 30, 2019**

23 TO: ALL INTERESTED PERSONS:

24 YOU ARE HEREBY NOTIFIED that on 3/26/2019,
25 CHAD BLANCHARD, Water Master appointed herein, filed in the
26 office of the Clerk of the above-entitled Court a petition
27 for an order:

28 1. Approving his general budget and creating an
assessment in the above-entitled matter. Attached to the

1 petition is the Water Master's estimated budget of the period
2 from October 1, 2018, to September 30, 2019. The proposed
3 total assessment shown in the petition is FOUR HUNDRED
4 SEVENTY-SEVEN THOUSAND DOLLARS (\$477,000.00), and the
5 proposed manner of payment thereof is as provided in the
6 Final Decree in the above entitled matter.
7

8 2. Approving his special budget and creating special
9 assessments totaling EIGHTEEN THOUSAND EIGHT HUNDRED DOLLARS
10 (\$18,800.00) to pay the costs of administration of the Water
11 Master's Office relative to the administration and
12 supervision of the waters of Steamboat or Galena Creek,
13 Washoe Creek or Upper Steamboat Creek and the Washoe Lake
14 Reservoir for the period from October 1, 2018, to September
15 30, 2019. Attached to the petition is the Water Master's
16 estimated budget for the period and a special assessment.
17

18 3. Approving his filing of an audited report of his
19 books, records and accounts, for the fiscal year ending
20 September 30, 2018, which report was filed on December 27,
21 2018.

22 4. Approving the operation of the Water Master's
23 office for the period of time ending with the fiscal year
24 ending September 30, 2018.

25 5. Approving the bond of the Water Master, CHAD
26 BLANCARD.
27

1 **YOU ARE FURTHER NOTIFIED** that the hearing on the above
2 petition and any objections therein, will be held on the
3 Third Floor, before the Honorable LLOYD D. GEORGE, Federal
4 Court Building, 400 South Virginia Street, Third Floor, Reno,
5 Nevada 89501, on the 17th day of April, 2019, at 9:00
6 o'clock a.m.
7

8 **YOU ARE FURTHER NOTIFIED** that any water right holders or
9 interested persons may examine the aforesaid proposed budget
10 and petition for order approving the same, and the said
11 audited report at the office of the Clerk of the above-
12 entitled Court at the Federal Court Building, 400 South
13 Virginia Street, Third Floor, Reno, Nevada, 89501, and may,
14 if so desired, file written objections to either or any of
15 them.
16

17 **YOU ARE FURTHER NOTIFIED** that in the event no objections
18 are filed in this matter before 4/15/2019, at
19 9:00 o'clock a.m., at the Court's discretion, an order may
20 be entered based on the facts set forth in the petition filed
21 herein.
22

23 DEBRA K. KEMPI

24 CLERK

25 
(By) DEPUTY CLERK



26 April 3, 2019

27 DATE

28